

### ORARIO MODULI PON

I.I.S. "G.RENDA" - POLISTENA (RC)  
 Prot. 0001153 del 11/02/2019  
 06 (Uscita)

data	g.no	ITALIANO		INGLESE 1		INGLESE 2	
		d.le ore	a.le ore	dalle ore	alle ore	dalle ore	alle ore
10/01/19	GI	14:30	17:30				
15/01/19	MA			14:30	16:30	14:30	16:30
				16:30	18:30	16:30	18:30
17/01/19	GI	14:30	17:30	14:30	16:30	14:30	16:30
				16:30	18:30	16:30	18:30
22/01/19	MA			14:30	16:30	14:30	16:30
				16:30	18:30	16:30	18:30
24/01/19	GI	14:30	17:30	14:30	16:30	14:30	16:30
				16:30	18:30	16:30	18:30
28/01/19	LU			14:30	16:30		
				16:30	18:30		
31/01/19	GI	14:30	17:30	14:30	16:30	14:30	16:30
				16:30	18:30	16:30	18:30
04/02/19	LU					14:30	16:30
						16:30	18:30
07/02/19	GI	14:30	17:30			14:30	16:30
						16:30	18:30
15/02/19	VE			14:30	16:30	14:00	16:00
				16:30	18:30	16:00	18:30
18/02/19	LU			14:30	16:30	14:30	16:30
				16:30	18:30	16:30	18:30
20/02/19	ME	14:30	17:30	14:30	16:30	14:30	16:30
				16:30	18:30	16:30	18:30
25/02/19	LU			14:30	16:30	14:30	16:30
				16:30	18:30	16:30	18:30
28/02/19	GI	14:30	17:30	14:30	16:30	14:30	16:30
				16:30	18:30	16:30	18:30
04/03/19	LU			14:30	16:30	14:30	16:30
				16:30	18:30	16:30	18:30
07/03/19	GI	14:30	17:30	14:30	16:30	14:30	16:30
				16:30	18:30	16:30	18:30
11/03/19	LU			14:30	16:30	14:30	16:30
				16:30	18:30	16:30	18:30
14/03/19	GI	14:30	17:30	14:30	16:30	14:30	16:30
				16:30	18:30	16:30	18:30
18/03/19	LU			14:30	16:30	14:30	16:30
				16:30	18:30	16:30	18:30
21/03/19	GI	14:30	17:30	14:30	16:30	14:30	16:30
				16:30	18:45	16:30	18:30
25/03/19	LU			14:30	16:30	14:30	16:30
				16:30	18:30	16:30	18:30
28/03/19	GI			14:30	16:30	14:30	16:30
				16:30	18:30	16:30	18:30
01/04/19	LU			14:30	16:30	14:30	16:30
				16:30	18:30	16:30	18:30
04/04/19	GI			14:30	16:30	14:30	16:30
				16:30	18:30	16:30	18:30
08/04/19	LU			14:30	16:30	14:30	16:30
				16:30	18:30	16:30	18:30
11/04/19	GI			14:30	16:30	14:30	16:30
				16:30	18:30	16:30	18:30
12/04/19	VE			14:30	16:30	14:30	16:30
				16:30	18:30	16:30	18:30
15/04/19	LU			14:30	16:30		
				16:30	18:30		

**POLISTENA 11/02/2019**

**Il Dirigente Scolastico**

**Prof. Giuseppe Antonio Loprete**

Firma autografa sostituita a mezzo stampa - ex Art.3, Co. 2, D.Lgs.39/93

